


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

| | | |
|----------------------------|--|----------------------|
| WILL BE HELD AT | 6:30 | P.M. |
| ON | Monday, May 23, 2022 | |
| LOCATION OF MEETING | WHITMAN-HANSON REGIONAL HIGH SCHOOL LIBRARY | |
| | 600 FRANKLIN STREET, WHITMAN | |
| | (full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS | |
| (signed by) |  | EXEC. ASST. TO SUPT. |
| | (Signature & Title) | |
| (for) | WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE | |
| | (Title of board, committee, commission, etc.) | |
| Date | Revised May 19, 2022 original post May 17, 2022 | |

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA

Pledge of Allegiance

- I. Reorganization of School Committee
- II. Executive Session
To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; To determine the salary range and benefits for the contract of the new special education director.

ADJOURNMENT

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law
Posted by WHRSD clerk revised 05-19-2022 at 2:00 PM for SC meeting 05-23-2022*